

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report  
Year 2023-24**

(Information should be compiled for the period starting from 1 st July 2022 to 30 th June 2023)

**1.Name of the Society - Echo - Western Music Society**

**2.Name of the Teacher Convenor and other members -**

Convenor - Sarah Hormeila Awungshi (Psychology)

Co-Convenor - -

No of Student Members : 25

Details of Student Members:

<b>Roll no</b>	<b>Name</b>	<b>Department/Programme(drop-down)</b>	<b>Semester</b>
230697	Nissi Chingthiannem Guite	B.A Sociology hons.	3
230715	Mary Palaka	B.a hnsr English	3
230010	Aishani Tomar	BA Program (English and History)	3
230082	Hiya Khanna	Ba prog. French and Philosophy	3
230867	Aradhana Lilian Saji	BA Political Science Honours	3
211279	Reeba Ninan	B.Com.	Ex-Student
220157	Archana Sheeba Kumar	BA English Hons.	5
220280	Hannah Kadambavanam	BA. Sociology Hons	5
211197	Aashvi Katyal	BCom	Ex-Student
230902	Larissa Lobo	B.A. Hons. Psychology	3
230735	Ardra A Mathew	BA Economics (hons)	3
230702	Natasha Jude	Sociology Hons.	3
220469	Mehek Nagpal	B.A. (Hons.) Economics	5
230958	Himadri Singh	BA psychology hons	3
230794	Deborah Wilson	B.A history hons	3
230019	Shreiya Iyer	BAP(Pol sc+Socio)	3
230755	Angeline Jomon	B.A. Economics hons	3
220331	Jennice Emmanuel	Psychology Hons.	5
210415	Sanah Prem	B.A.Prog (CA-ADV)	Ex-Student
230938	Eden Ann Dawson	B.A history hons	3
230615	husha Yepel Lucy Elda	bvoc health care management	3

Details of Faculty Advisors:

Name	Department
Sarah Hormeila Awungshi	Psychology
Dr. Sabiha Mazid	Sociology

**3.No. of students enrolled in the Society - 25**

**4.Names of Student President/Vice-President and other Office Bearers**

CATHERINE CHRISTINA ELLIS - Treasurer - B.A. Advertising, Sales Promotion and Management - Economics - 211233

ALEENA TOM - General Secretary - B. A. (Hons) Economics - 220055

RACHAEL ARTHUR - Vice-President - B.A. Economics - Entrepreneurship - 210490

KHUSHI AHLUWALIA - President - B. A. (Hons) Sociology - 211283

**5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)**

Name of the Event/Talk/Seminar	Date of the Event (DD-MM-YYYY)	Number of students participated	Number of Faculty Members participated	Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.
Madrigal 2024	15/03/2024 09:00 AM-15/03/2024 04:00 PM	100	2	
Choral Singing Workshop	22/11/2023 01:00 PM-22/11/2023 04:00 PM	50	2	
Winter Chimes co-organized with AICUF	08/12/2023 09:00 AM-08/12/2023 04:00 PM	400	50	

**\* Attendance Register with student's signature to be maintained.**

**6. Attach Minutes of the meetings held during the year :**

**7. Record of attendance of participation by students during the year:- 550**

**8.**

**Extension and outreach Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable)**

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<b>Name of the activity</b>	<b>Organising unit/ agency/collaborating agency</b>	<b>Name of the scheme</b>	<b>Year of the activity</b>	<b>Number of students participated in such activities</b>
No records found.				

9.

**Awards and recognitions received for extension activities from government /government recognised bodies (if applicable)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>

10.

**Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills**

<b>Name of the capacity development and skills enhancement program</b>	<b>Date of implementation (DD-MM-YYYY)</b>	<b>Number of students enrolled</b>	<b>Name of the agencies/consultants involved with contact details (if any)</b>
Choral Singing Workshop	22/11/2023 01:00 PM-22/11/2023 04:00 PM	50	Central Music Academy

11.

<b>Year</b>	<b>Name of the Activity conducted by the society to offer guidance for competitive examinations</b>		<b>Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.</b>
	<b>Name of the Activity</b>	<b>Number of students attended /participated</b>	
No records found.			

12.

**Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)**

Name of the activity	Name of the Award/ recognition for Institution	Name of the Awarding government/ government recognised bodies	Year of award
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13.

**Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions**

Date of event/activity(DD-MM-YYYY)	Name of the event/activity	Name of the Student participated	Name of the Student participated
15/03/2024 09:00 AM-15/03/2024 04:00 PM	Sports and Cultural	Madrigal 2024	Madrigal 2024
08/12/2023 09:00 AM-08/12/2023 04:00 PM	Sports and Cultural	Winter Chimes co-organized with AICUF	Winter Chimes co-organized with AICUF

14.

**Participation**

Type	Level	Description	Name of the Student participated
No records found.			

## Annual Report

- [Annual Report 2023-24](#)